



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

| APPLICATION NUMBER | FILING OR 371 (c) DATE | FIRST NAMED APPLICANT   | ATTORNEY DOCKET NUMBER |
|--------------------|------------------------|-------------------------|------------------------|
| 10/813,511         | 03/30/2004             | Augustin Ion Gavrilescu | IMEC328.001AUS         |

20995  
KNOBBE MARTEN *TRADEMARK OFFICE* & BEAR LLP  
2040 MAIN STREET  
FOURTEENTH FLOOR  
IRVINE, CA 92614

CONFIRMATION NO. 6549

## FORMALITIES LETTER



\*OC000000012922781\*

Date Mailed: 06/10/2004

## NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

10/05/2004 HALI11 00000091 111410 10813811

FILED UNDER 37 CFR 1.53(b)

|            |           |
|------------|-----------|
| 01 FC:1051 | 130.00 OP |
| 02 FC:1202 | 90.00 OP  |
| 03 FC:1201 | 264.00 OP |

*Filing Date Granted***Items Required To Avoid Abandonment:**

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is missing.  
*A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.*
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.

**SUMMARY OF FEES DUE:**Total additional fee(s) required for this application is **\$130** for a Large Entity

- \$130** Late oath or declaration Surcharge.

Replies should be mailed to: Mail Stop Missing Parts  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

*A copy of this notice **MUST** be returned with the reply.*

Z. Araya

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE



PATENT

Case Docket No. IMEC328.001AUS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Gavrilesu et al.  
App. No. : 10/813,811  
Filed : March 30, 2004  
For : EMBEDDED MULTIPLE  
DESCRIPTION SCALAR  
QUANTIZERS FOR  
PROGRESSIVE IMAGE  
TRANSMISSION

Group Art Unit : 2641

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

Sept 23, 2004  
(Date)  
S. Nelson

Eric M. Nelson, Reg. No. 43,829

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ATTENTION: MAIL STOP MISSING PARTS

Dear Sir:

In response to the Notice to File Missing Parts of Application Under 37 CFR 1.53(f), which was mailed by the Office on June 10, 2004, enclosed are:

- (X) An executed Declaration by Inventor(s).
- (X) A Power of Attorney Form and Copy of Assignment.
- (X) A certified copy of European Application No 03447073.1.
- (X) A Notice to File Missing Parts.
- (X) Preliminary Amendment.
- (X) Return prepaid postcard.

10/05/2004 HAL111 00000091 111410 10813811  
04 FC:1252 16.00 DA 414.00 OP

Adjustment date: 10/06/2004 HAL111 10813811  
10/05/2004 HAL111 00000091 111410 10813811  
04 FC:1252 16.00 CR -414.00 OP  
10/06/2004 HAL111 00000003 111410 10813811  
01 FC:1252 6.00 DA 414.00 OP

The fee has been calculated as shown below:

| FEE CALCULATION          |            |              |               |       |  |
|--------------------------|------------|--------------|---------------|-------|--|
| FEE TYPE                 |            | FEE CODE     | CALCULATION   | TOTAL |  |
| Total Claims             | 27- 22 = 5 | 1202 (\$18)  | 5 x 18 =      | \$90  |  |
| Independent Claims       | 9 - 6 = 3  | 1201 (\$86)  | 3 x 86 =      | \$258 |  |
| Surcharge 37 CFR 1.16(e) |            |              |               | \$130 |  |
| Multiple Claim           |            |              |               | \$0   |  |
| 2 Month Extension        |            | 1252 (\$420) |               | \$420 |  |
|                          |            |              | TOTAL FEE DUE | \$898 |  |

- (X) A check in the amount of \$898 to cover the above fees is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment, to Account No. 11-1410.



Eric M. Nelson  
Registration No. 43,829  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550